【高等学校】　　　　　アセスメント**シート（初回）**記入日（20　　．　．　）記入者（　　　　　）

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| 年　 　 組　　　　　　　　　 　　　男・女 | | | | | | | | | | | | **ケース会議参加者**（　 . . ） | | | | | | | | | | | |
| 年　　　月　　日生　　　歳 | | | | | | | | 担任 | | | |
| **気になること：** | | | | | | | | | | | | | | | | | | | | | | | |
| **＜アセスメント（情報収集）＞** | | | | | | | | | | | | | | | | | | | | | | | |
| **過年度の出欠（特記事項）：**＊中学校を含む不登校経験の有無等記入 | | | | | | | | | | | | | | | | | | | | | | | |
| **年度** | |  | **4月** | **5月** | **6月** | | **7月** | | | **8月** | **9月** | | **10月** | | **11月** | **12月** | | **1月** | **2月** | **3月** | | **合　計** |
|  | | **遅刻** |  |  |  | |  | | |  |  | |  | |  |  | |  |  |  | |  |
|  | | **欠席** |  |  |  | |  | | |  |  | |  | |  |  | |  |  |  | |  |
|  | | **遅刻** |  |  |  | |  | | |  |  | |  | |  |  | |  |  |  | |  |
|  | | **欠席** |  |  |  | |  | | |  |  | |  | |  |  | |  |  |  | |  |
| **家族関係図** | | | | | | | | | | | | | | | | | | | | | **備考：**＊生保、就援、関係機関等 | | |
| **塾・校外クラブ** | | |
| **本**  **人**  **の**  **状**  **況** | **生育歴：** | | | | | | | | | | | | | | | | | | | | | | |
| **保・幼、小学校、中学校時の状況：**  **入学後から前年度までの状況：** | | | | | | | | | | | | | | | | | | | | | | |
| **現状：** | | | | | | | | | | | | | | | | | | | | | | |
| **家**  **庭**  **状**  **況** | **住居環境・状況：**  **父の状況・意向：**  **母の状況・意向：**  **きょうだい：**  **その他の関係者：** | | | | | | | | | | | | | | | | | | | | | | |
| **学**  **校**  **生**  **活** | **本人の印象：**  **気になる様子：**  **これまでの指導・支援の経過：** | | | | | | | | | | | | | | | | | | | | | | |
| **友人：** | | | | | | | | **部活：** | | | | | | | | **進路希望：** | | | | | | |
| **本**  **人**  **に**  **関**  **す**  **る**  **情**  **報** | **基本的生活習慣（衣食住）：** | | | | | | | | | | | | | | | | | | | | | | |
| **行動の特徴：**  **学力（読み書き・計算、得意不得意）：**  **言語コミュニケーション：**  **対人関係：**  **健康（身体的・精神的）：**  **興味・関心：** | | | | | | | | | | | | | | | | | | | | | | |
| **本人の思い・希望：** | | | | | | | | | | | | | | | | | | | | | | |
| **・**  **・**  **・**  **・**  **・**  **・** | | | | | | | | | | | | | | | | | | | | | | | |
| **プランニング（長期目標）：** | | | | | | | | | | | | | | | | | | | | | | | |
| **プランニング（短期目標）：** | | | | | | | | | | | | | | | | | | | | | | | |
| **プランニング（具体的な手だてと役割分担）** | | | | | | | | | | | | | | | | | | | | | | | |
| **短　期　目　標** | | | | | | **誰が　：　誰に** | | | | | | | | **具体的手だて・役割** | | | | | | | | | |
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| **次回ケース会議日程　　　月　　　日（　　）　　　時より　　場所：** | | | | | | | | | | | | | | | | | | | | | | | |